ALTA / ACSM LAND TITLE SURVEY Q WEST MAIN STREET (81' WIDE . 2599.16 N 87'39'51"E NORTH EAST CORNER OF THE SOUTHWEST 1/4 SECTION 5, T.4.N. ,R.15.E NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 5, NORTHWEST CORNER OF LOT1 CERTIFIED SURVEY MAP NO. 437 T.4.N. , R.15.É. PSUME T IN. IRON PIPE HOUSE 0.03" & WEST 0.07" OF CORNER LOCK NON. N 8.7"39"32" E RECORD N87'39'W 310' 370.5 ASPHALT NOTE: BEARINGS REFERENCED TO THE RECORD PLAT OF LAWNDALE. LEGEND ASPHALT CATCH BASIN GUARD METAL POST WALL ENCADACHES 0.4" ELECTRIC PEDESTAL OWNER: DAVID ISRAEL VOLUME 432 PAGE 788 OF DEEDS TELEPHONE PEDESTAL EXISTING BUILDING OVER HEAD ELECTRIC UNDER GROUND TELEPHONE PLANTER RAISED CONCRETE WALK STORM SEWER LINE SANITARY SEWER LINE UNDER GROUND ELECTRIC RAISED CONCRETE WALK SANITARY SEWER MANHOLE CHAIN LINK FENCE CONCRETE MONUMENT WITH BRASS CAP DECIOUOUS TREE CONIFEROUS TREE FINISH FLOOR ELEVATION = 866.96 PLAT OF LAWNDALE SUBDIVISION RECORDED IN THE OFFICE OF REGISTER OF DEEDS FOR WALWORTH COUNTY, WISCONSIN. AUBUST, 2 , 1915 IN VOL. 6 OF PLATS ON PAGE 124 IN THE OFFICE OF THE REGISTER OF DEEDS FOR WALWORTH COUNTY, ASPHALT NOTE: SURVEYED PARCEL IS IN FLOOD ZONE C (AREA OF MINIMAL FLOODING) 1139 WEST MAIN STREET NOTE: PARCEL IS ZONED 8-1 EXISTING SENTRY FOOD EAST SIDE TAND VARIANCE TO 3' INSTEAD OF REQUIRED 10' GRANTED 10/1/87 BY THE CITY FLOOR AREA - 27,328 SQ. 27. MORE OR LESS. DESCRIPTION: RIM ELEV. - 862.7 LOT LOTS WO (2), THREE (3), FOUR (4), FIVE (5) AND SIX (6) IN LAWNDALE SUBDIVISION, A SUBDIVISION LOCATED IN THE SOUTHWEST ONE-SWARTER (1/4) OF SECTION FIVE (5), IN THE TOWNSHIP FOUR (4) NORTH. RANGE PIFTHTEEN (15) EAST, IN THE CITY OF WHITE WATER, COUNTY OF WALORTH, STATE OF WISCONSIN. LOT 4 LOT 5 LOT 7 SAID PARCEL CONTAINS 1.86 AGRES AS CALCULATED. NOTE: THE ABOME DESCRIPTION DESCRIBES THE SAME PROPERTY AS INSURED IN THE TITLE COMMITMENT. OWNER: NOW OR FORMERLY DORTHY FROEMMING VOL. 351 PG. 748 OF RECORDS TO (R.A.F. OF PERSUMEE LLC). (INLINAUKEE WESTERN BANK), (FIRST AMERICAN TITLE INSURANCE COMPANY) THIS IS TO CERTIFY THAT THE MAR OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE (I) IN ACCORDANCE WITH MARKUM STANDARD BETAR RECOMMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADMITED BY ALTA MID ACSM IN 1892, INCLUDES ITEMS 1,3,4,5,7 A & B1, 8,10,13,14,15,18,AND 17 OF TABLE A THEROOF, AND (B) PURBLIANT TO THE ACCURACY STANDARDS (AS ADOPTED BY ALTA AND ACSM AND IN REFECT ON THE BARE OF THIS CERTIFICATION) OF A UNION SURVEY. 10' WIDE WISCONSIN ELECTRIC POWER COMPANY EASEMENT RECORDED IN VOL. 664 OF DEEDS PAGE 360 NOTE: AMBIGUAUS STATEMENT A MESCRIPTE WISCONSIN ELECTRIC POWER COMPANY 10' EASEMENT RECORDED IN VOL.884 OWNER OF 6' STRIP BETWEEN LAWNDALE PG. 358 OF DEEDS. SUBDIVISION AND BLACKHAWK DRIVE DLK ENTERPRISES. DOCUMENT NUMBERS 563991, 565219, & 582934 \$ 87'39'00" RECORD 310' JOHN P. KROTT . R.LS. 4258 DATE: 7/26/1997 THIS IS NOT A CERTIFIED COPY UNLESS SEAL IS IN RED. CITY OF WHITE WATER BENCH MARK NO. 3-159 TOP NUT ON HYDRANT ELEVATION = 870.45 PATHFINDER SURVEYING DRIVE FORMERLY KOLB LAND CONSULTING, INC. BLACKHAWK 920 WILLIAMS STREET, LAKE GENEVA WISCONSIN. 53147 (414) 248-3697 JOB NUMBER 97046/ 4/15/5/ /L-2

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